

KOTHARI TIMES 2014



Dr. Hari Shanker Kothari

Born in Purulia District of West Bengal on the 15th day of July, 1940, Shri Hari Shanker ji Kothari is now, 74 years old and currently in Delhi.

After doing his schooling in Purulia district, he broke away from the family tradition of joining family business all against the will of his family members, to pursue his dream of becoming a Doctor. With hard work, he realized his dream when he completed MBBS from RG Kar Medical College, Kolkata and made his parents and his village members proud of his achievement. He was probably the first member of the Kothari family to become a Doctor in our community.

Later he did MD in Medicine from Delhi University. He is practicing Physician and Neurologist and is serving mankind since more than 5 decades. He has cured thousands of patients during his career.

Even at this age, he regularly attends his patients at his clinics at Kirti Nagar and East Patel Nagar, New Delhi. He was earlier attached to renowned hospitals like Sir Ganga Ram Hospital, Tirathram Shah Hospital, and Kolmet Hospital, New Delhi. Presently he is a Consultant Neurologist at Kalra Hospital, Kirti Nagar, New Delhi. He also happens to be the Ex- President of Delhi Medical Association. He has received several awards from various organizations for his distinguished services. Dr. Hari Shanker's career has left a lasting impression on his family members. He has three children, all of whom are doctors practicing in India and abroad. Not only his descendants like his son and daughters, but most of his son in law and daughter in law are also pursuing a career in medicine and will carry forward his legacy for generations to come.

His family has given our community more doctors than the entire number of doctors combined from our community. Such great is the contribution of Dr.Hari Shanker ji and his family. Today, nearing 75 years of age, he continues to work for his patients day and night, and his journey continues...

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हमारे गौरव - शिवरतन कोठारी

मारतवर्ष की जनसंख्या के कृत अनुपात के अनुसार देखा जाय तो अहरवारी गराज दशराला राज्या से आपता। परन्तु समाज के लागों ने अपनी प्रतिभा, साहस और उदयम से प्रथम पहिल में अपना स्थान बनाया है। देश यह कोई भी हो। यह और बात है कि सत्ताल बनाये गाती स्थिति से हम काई भी नाम है। वाउलद इसके, हमसे लोग जिस हो से, जहां कही थी है, प्रमुखता से उपने हैं। ऐसा ही हो र तता की एजनीति, जिससे कारस, भाजपा जैसे दल अपने वर्धरव की लड़ाई लड़ते बहते हैं। राजनीति के इसी अब से जुड़े हैं अपने भाई में विवदतन केठारी। हाबदा नगरपातिका का अध्यक्ष पद पाकर राजितिक प्रयोगी के कहां से आवे शिवदतन जो का जनम 4 नई १९३४ के दिन, राजस्थान के नामीर जिन्हों में भी बालानी गाव में हुआ। अमरचंदती के पीव और उमादेगी हानारिमानती के पुत्र शिवदतनानी में गुरूपी की पोषाल से महाजनी विदया सीखने के बाद अधानीय उन्हार से सिद्धान में महानुख एदर स्थित दुकान में वरन व्यवसाय के गुर शीक्षेत्र वहां सहते हुए इन्होंने बागला और अर्थनी शिक्षी। अन 1954 में हावस आ वसे और आज वहां के पुन्य व्यवसाय में इनकी गिनली हाती है।

राज १९५१ में उनका विवाह गोदावरी देवी से हुआ। आपके धार पुत्रियां और एक पुत्र स्मेश हैं। १९९२ हैं में गोदावरी देवी का देहावसान हो गया।

वृष्णन से हि आप राष्ट्रीय स्वयसेवा संघ से जुड़े हैं। सन् १९५१ में मां-स्थासास्साद मुखजी के आहवान पर आपने जनसंघ की सदस्यता ही और राजनीति से सकिय हुए। सन् १९८० से आजपा का गठन हुआ तो उससे शामित ही गए। तब इन्हें मंडल समापात का पद सीपा गया जिस पर ये जान भी स्थामित है शिवस्तन नी। विश्व हिन्दू परिषद में 3 था परगन जिला कोषाण्यदा का कार्यजार भी आईजी पर हि है। सन १९९२ में जब हानरा नगरपातिका के पुनाव में आजपा सबसे बड़ी पार्टी के रूप में उभर नार आई तो आईजी को गर्व सम्मात से पालिकत्यास पुना गया। इन्होंने अपने ५ वर्ष के कार्यकान से वहां छन्। कार्ड व्यवस्था पुना मया। इन्होंने अपने ५ वर्ष के कार्यकान से वहां छन्। कार्ड व्यवस्था पुना असि अल्ला क्रम पेशन यह शिवा अभियान आदि आरम्भ कराये। सड़के बनाजहैं। पकार्थ व्यवस्था की। साथ ही Ambulance की व्यवस्था भी पहलो बार की। इनके कार्यकान के थे ५ शाल आज भी हावरा के लीग याद करते हैं। इसीके चलते थे १९६८ के चुनात में भी पार्षद वर्ष गए।

क्षांनीय सेवा कार्यों के लिए इन्हें सन १९७३ में हाबरा बाजार व्यवसानी समिति का अध्यक्ष बनावा नया। १९५३ में पातिकाध्यक्ष बनने के बाद इन्होंने वह घद न्यांग दिया। सन १९६८ से आज तक ये हाबरा तस्व व्यवसायी समिति के आध्यक्ष हैं। इतना ही नहीं, ये राम २००९ से हाबरा चेबर और अध्यक्ष छैं इंडरदीज के कार्यकारी अध्यक्ष भी हैं। शिवरतान्त्री ने सिर्फ हाबरा या राजनीति के लिए ही कार्य नहीं क्रिया, ब्रान्क म्मादेश्वरी महासभा से भी जुड़े रहें। सन २००४ में ये प. बंग पादेशिक माहेश्वरी राभा के कार्यकारी महत्त के सदस्य बने और राम २००७ से २०१० तक प्रदेश के अध्यक्ष भी रहें। अध्ये अध्यक्षिय कार्यकाल से इन्होंने पूरे प्रदेश में (मृहत्तर कोतकाता के भितिरवत्त) माहेश्वरी राभा के अध्यक्ष भी रहें। अध्ये अध्यक्ष करवाणा। वहां भी १० माहेश्वरी परिवार है, बगाओस पर आज वहां माहेश्वरी नाम है। वृत्यांक विकास माहेश्वरी कुन्न के उपाहमांच शिवरतान्त्री ने समाजक्ष्युओं के साथ सिनीयुक्त अध्यक्ष से माहेश्वरी छात्रांक करते का प्रयस के जिस्ताम के जिस्ताम के जिस्ता के लिए जमीन भी ले सी गयी है। जिसीय कार्य शिव आरम्भ करते का प्रयस किया आएगा।

चतेमान युग में भले ही समाज के लोग अर्थ को प्रधान स्थान देकर अपने ममाज की गरिमा बढ़ाने बाते लोगों को अपना मीरव रवीकार करना भूव नाय हो, लेकिन हमें गर्व है कि भाईजी शिवस्तनजी हमारे मीरव पुरुष है। Mathematic के आदरार शिवरतज़ज़ी के जीवन का मन मनव है हसना देसाना और आनंदित रहना ।

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A BROTHER AND A COMRADE LOST

In the year 2007-08 I met Raj Kumar Kothari who was known to me since quite some time and requested him to take active participation in the affairs of SKBP'sprojects. He introduced me to his younger brother Shyam Sundar kothari who agreed to actively look into the affairs of SKBP and thus began the jourrney of brotherhood and and camaraderie. Hari Mohan Kothari, Shyam ji and I worked together on the land projects of SKBP. He was a man who would always caution us from time to time against the risks involved and was our guiding light in times of dilemma. It was only due to his presence of mind, and his faith in the almighty that, he made usorganized Bhoomi Poojan at site at very short notice before beginning of boundary work which we had all forgotten earlier. He played a key role in monitoring the boundary work of SKBP Trust Land and was always by our side during difficult times such as whenwe were negotiating settlements with local clubs etc. Several times we would directly pick him up from his morning walk destination and all three of us would go to site discussing the SKBP project and his passion for badminton. Later on he was member of Executive Committee of Shree Kothari Bhaipa and when Kothari Bhaipa Pvt Ltd was formed he was inducted as a member of the Board of Directors and continued with us looking after the affairs of land until his health took toll. Just a few days before he left for his heavenly abode we met him, surprisingly he talked very little about his health and kept on inquiring about the developments of Bhaipa Project. It is very unfortunate that a man who till a few years back was such an ardent badminton player and was so passionately evolved in the activity of SKBP suddenly disappeared from us leaving a big vacuum. As we go ahead with the Project of SKBP his rememberence will always make us nostalgic as we shall always be missing him. NARISH KOTHARI

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HOME REMEDIES

COMMON AILMENTS

CURE FOR HEADACHES

The nose has a left and a right side. We use both to inhale and exhale. Actually they are different. You'll be able to feel the difference. The right side represents the sun. The left side represents the moon. During a headache, try to close your right nose and use your left nose to breathe. In about 5 mins, your headache will go. If you feel tired, just reverse, close your left nose and breathe through your right nose. After a while, you will feel your mind is refreshed. Right side belongs to 'hot', so it gets heated up easil. Left side belongs to 'cold'. Most females breathe with their left noses, so they get 'cooled off' faster. Most of the guys breathe with their right noses, they get worked up. Do you notice, the moment you are awake, which side breathes better? Left or right? If left is better, you will feel tired. So, close your left nose and use your right nose for breathing. You will feel refreshed quickly. Close your right nose and breathe through your left nose. Your headaches will be gone. Continue the exercise for one month.

CURE FOR ACIDITY

Acidity, It is said, is worse than Cancer. It is one of the most common dis-ease people encounter in their daily life. The home remedy for Acidity is Raw Grains of Rice.

The Process:

- 1. Take 8 10 grains of raw uncooked rice.
- 2. Swallow it with water before having your breakfast or eating anything in the morning.
- 3. Do this for 21 days to see effective results and continuously for 3 months to eliminate acidity.

The Cures

Reduces acid levels in the body and makes you feel better by the day.

CURE FOR CHOLESTROL

Cholesterol problem accompanies with Hypertension and Heart Problems. This is also one of the common problems in people who have High Blood Pressure and Diabetes. The home remedy for Cholesterol problem is RAW SUPARI.

The Process:

- 1. Take Raw Supari (Betel Nut that is not flavoured) and slice them or make pieces of the same.
- 2. Chew it for about 20 40 minutes after every meal.
- 3. Spit it out.

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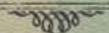
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The Cure:

When you chew the supari, the saliva takes in the Juice that is generated and this acts like a Blood Thinner. Once your blood becomes free flowing, it brings down the pressure in the blood flow, thereby reducing Blood Pressure too.

CURE FOR BLOOD PRESSURE

One of the simple home remedy cure for Blood Pressure is Methi Seeds or Fenugreek Seeds.

The Process:

- 1. Take a pinch of Raw Fenugreek Seeds, about 8 10 seeds
- 2. Swallow it with water before taking your breakfast, every morning

The Cure:

The seeds of Fenugreek are considered good to reduce the blood pressure.

CURE FOR DIABETES

There are 2 home remedies for Diabetes. One is Ladies Finger and the other is Black Tea.

BLACK TEA:

Oue to high medication, the organ that is worst affected is the Kidney. It has been observed that Black Tea (tea without milk, sugar or lemon) is good for the Kidney. Hence a cup of black tea every morning is highly advisable.

The Process:

- 1. Boil water along with the tea leaves (any tea leaves will do).
- 2. Drink the concoction without adding milk, sugar or lemon.

The Cure

Black Tea will help in enhancing the function of the kidney, thereby not affecting it more.

LADIES FINGER OF OKRA

Ladies finger is considered to be a good home medicine for diabetes.

The Process:

- 1. Slit the ladies finger into 2 halves vertically and soak it in water overnight.
- The next morning, remove the ladies fingers and drink the water, before eating your breakfast.

The Cure:

After the ladies fingers are soaked overnight in the water, you can observe that the water becomes sticky in the morning. This sticky water is considered to be good for people who suffer from Diabetes.

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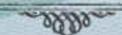
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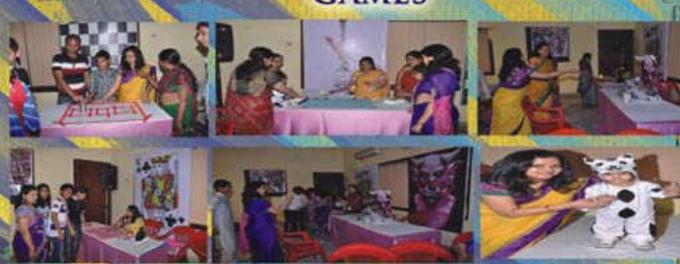
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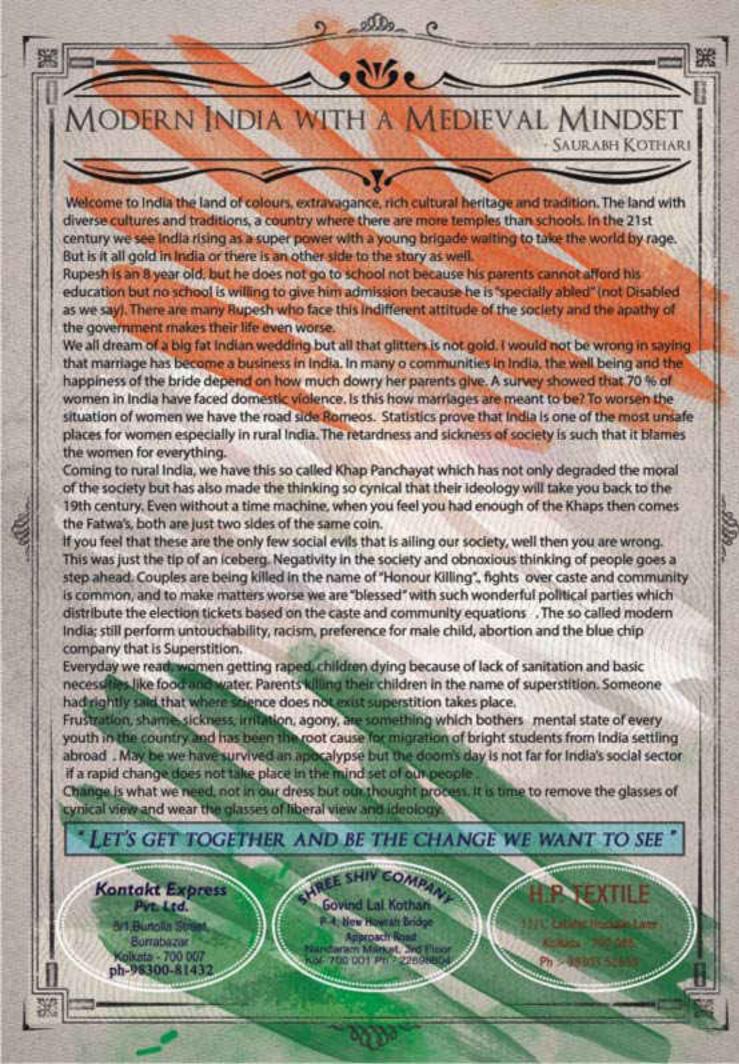
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				Mouza	Total Area Bought (In Satak)	Mutation Completed (in Satak)	Pending for Mutation
Mouza	Total Area Bought (In Satak)	Mutation Complete d (in Satak)	Pending for Mutation	Shikharpur	94.6	59.57	35.03
Shikharpur	70	70	Nil	Arberia	462.9	225	237.9
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As you are aware that SKBP has been collecting data in last few years and is in the process of publishing its Member's Directory. Since the Publication is taking a little more time we would like to give you the following update about the same. No. of Data of 1450+ members collected and data have been uploaded on the website:- www.kotharibhaipa.com. Members are requested to kindly check and revert back in case of any discrepancy, at the earliest.

Beside Photographs, Communication, Education and Reet Details of individual member. The Directory will also include information about the activities of SKBP & its history. Those who can through some light on the History of the organization may inform the Hony Secretary or may e mail at kotharibhaipa@gmail.com.

Information about Large Philanthropic activities of the members will be provided for benefit of the Society.

Suggestions are welcome.

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- (०२) तीन ऋण देव ऋण, पितृ ऋण, ऋषि ऋण
- (०३) चार युग सतयुग, त्रेतायुग, द्वापरयुग, कलियुग
- (०४) **धार धाम** द्वारिका, बदीनाथ, जगन्नाध पुरी, रामेश्वरम धाम
- (०५) चारपीठ शारदा पीठ (द्वारिका), ज्योतिष पीठ (ओशीमठ बद्रिधाम), गोवर्धन पीठ (जगन्नायपुरी), शृंगेरीपीठ(चिकमगलुर)
- (०६) चार वेद ऋग्वेद, अथर्वेद, यजुर्वेद, सामवेद
- (०७) चार आश्रम ब्रह्मधर्य, गृहस्थ, वानप्रस्थ, संन्यास
- (०८) चार अंतःकरण मन, बुद्धि, चित्त, आरंकार
- (०९) पञ्च गठ्य गाय का घी, दूध, दही, गोमूत्र, गोबर
- (१०) पञ्च देव गणेश, विष्णु, शिव, देवी, सूर्य
- (११) पंच तत्त्व पृथ्वी, जल, अग्नि, वायु, आकाश
- (१२) छह दर्शन वैशेषिक, न्याय, सांख्य, योग, पूर्व सिसांसा, दक्षिण मिसांसा
- (१३) सप्त ऋषि विश्वामित्र, जमदागिन, भरदवाज, गौतम, अत्री, वशिष्ठ और कश्यपा
- (१४) सप्त पुरी अयोध्या पुरी, मथुरा पुरी, माया पुरी (हरिद्वार), काशी, कांची, (शिन कांची - विष्णु कांची), अवंतिका और द्वारिका पुरी

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- (१५) आठ योग यम, नियम, आसन, प्राणायाम, प्रत्याहार, धारणा, ध्यान एवं समािध
- (१६) आठ लक्ष्मी आग्ध, विद्या, सौभाग्य, अमृत, काम, सत्य, भोग एवं योग लक्ष्मी
- (१७) <mark>नव दुर्गा शैल पुत्री, ब्रह्मचारिणी, चंद्रघंटा, कुष्मांडा, स्कंदमाता, कात्यायिनी, कालरात्रि,</mark> महागौरी एवं सिद्धिदात्री
- (१८) दस दिशाएं पूर्व, पश्चिम, उत्तर, दक्षिण, ईशान, नैऋत्य, वायव्य, अग्नि आकाश एवं पाताल
- (१९) मुख्य ११ अवतार मत्स्य, कच्छप, वराह, नरसिंह, वामन, परशुराम, राम, कृष्ण, बलराम, बुद्ध एवं कल्कि
- (२०) **बारह मास** चैत्र, वैशाख, ज्येष्ठ, आषाढ, श्रावण, भाद्रपद, अश्विन, कार्तिक, मार्गशीर्ष, पौष, माघ, फाल्गुन
- (२१) बारह राशी मेप. वृषभ, मिथुन, कर्क, सिंह, कन्या, तुला, वृश्यिक, धनु, मकर, कुंभ, कन्या
- (२२) **बारह ज्योतिर्तिग** सोमनाथ, मल्लिकार्जुन, महाकाल, ओमकारेश्वर, वैजनाथ, रामेश्वरम, विश्वनाथ, त्र्यंबकेश्वर, केदारनाथ, घुष्टोश्वर, भीमाशंकर, नागेश्वर
- (२३) पंद्रह तिथियाँ प्रतिपदा, द्वितीय, तृतीय, चतुर्थी, पंचमी, षष्ठी, सप्तमी, अष्टमी, नवमी, दशमी, एकादशी, द्वादशी, नयोदशी, चतुर्दशी, पूणिमा / अमावास्या
- (२४) स्मृतियां मनु ,विष्णु, अत्री, हारीत, याजवल्क्य, उशना, अंगीरा, यम, आपस्तम्ब, सर्वत,कात्यायन, बहस्पति, पराशर, व्यास, शांख्य,लिखित, दक्ष, शातातप, वशिष्ठ

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Patience with others is respect.

Patience with self is confidence and Patience with GOD is faith.

Never Think Hard about the PAST, It brings Tears...

Don't think more about the FUTURE, It brings Fear...

Live this Moment with a Smile, It brings Cheer.

Every test in our life makes us bitter or better,

Every problem comes to make us or break us,

The choice is ours whether we become victims or victorious.

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Do you know why God created gaps between fingers?

So that someone who is special to you comes and fills those gaps by holding your hand forever.

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